



## **Prevent Child Abuse Louisiana**

### **WORKSHOP PROPOSAL APPLICATION**

25<sup>th</sup> Annual "Kids Are Worth It!"<sup>®</sup> Conference on Child Abuse & Neglect  
**January 19-21, 2011** ~ Hampton Inn & Suites New Orleans – Convention Center

#### **INSTRUCTIONS:**

Typed, electronic proposals are preferable, but clear hand-written proposals can be faxed to:

Prevent Child Abuse Louisiana  
Attn: Mallory  
225/926-1319

Email completed applications to [Mallory@pcal.org](mailto:Mallory@pcal.org). Please call Mallory Lafargue, GSW at 225/925-9520 if you have any questions or problems filling out the application.

**DEADLINE: July 30, 2010**

**Principal Presenter:**

**Email:**

**Co-presenter (if applicable):**

**Co-presenter's Email:**

**Organization:**

**Address:**

**Name of Presenter receiving fee waiver:** *(one free full conference registration per workshop—all other presenters must pay registration fee in order to attend workshops other than the one they are presenting)*

**Workshop Title:**

**Workshop description:** *(25 word description to be used in the registration brochure. NOTE: all workshops are 90 minutes in length)*

**Educational Objectives:** *(List three things participants will gain from this workshop.)*

**Which of the following tracks would your workshop be suitable for?**

Prevention/Education

Treatment

Investigative

All Professions

Infant Mental Health

Addictive Disorders

Parent Education and Support

**Audience Type (please do not choose more than 2):**

Advanced

Intermediate

**OR**

General

**Audio/Visual Requirements:**

Please note: Presenters are encouraged to bring their own equipment. All requested Audio/Visual equipment will be rented from the Hampton Inn & Suites. If projectors are rented, presenters must still provide their own laptops. However, you will be billed the rental rate for any equipment requested but not utilized. If you do not request equipment here, it will NOT be provided. Please indicate if your presentation will require a screen, LCD (PowerPoint) projector, etc:

**Continuing Education:**

Our continuing education providers require current vitae on all speakers. Please include the following with your workshop application:

- Separate resumes/current vitae on each presenter identified (including relevant training experience, especially at national/regional levels).

**Certification:**

- I hereby certify that I have read and understand the audio/visual requirements.  
*Principal Presenter initial here* \_\_\_\_\_
- I have provided a brief description of my workshop(s) and have listed at least three (3) learning objectives.  
*Principal Presenter initial here* \_\_\_\_\_
- I have included separate resumes on each presenter and I understand no workshop application materials will be returned.  
*Principal Presenter initial here* \_\_\_\_\_

**Workshop Proposals must be received by July 30, 2010.**

Notification of proposals accepted for presentation will be sent electronically by August 10, 2010.